



The Marlin Club  
2445 Shelter Island Dr., San Diego, CA 92106  
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Official IGFA Weigh Station (Open to the Public)

**2024 GRUMPIES Spotted Bay Bass Tournament**  
Date: April 13, 2024 5:00am-4:00pm  
**OFFICIAL ENTRY APPLICATION**

**GENERAL INFORMATION**

All information requested below must be supplied for this Application to be considered. There is no limit on the number of anglers per team. All anglers must be registered prior to fishing. All anglers and teams agree to obtain, review, understand, and comply with the Official Tournament Rules which are incorporated in this Entry Application as if fully set forth. See the Official Tournament Rules for the Tournament Schedule, General Tournament Information, Entry Levels, Fees, Awards, and the Official Tournament Rules.

In exchange for permission to participate in the Tournament, and participating in the Tournament, Participant does hereby fully release and discharge The Marlin Club and its directors, officers, members, agents, employees, tournament chair/director/personnel, and sponsors and those whose facilities or equipment are being used for this Tournament (collectively, the Released Parties) from any and all liability, claims and causes of action from injuries or illness, including death, damages or loss which they, on behalf of themselves, may have or which may accrue to them on account of participation in all activities associated with participation in the Tournament. This is a complete and irrevocable release and waiver of liability. Specifically, and without limitation, Participant hereby releases the Released Parties from any liability, claim, or cause of action arising out of the Released Parties' own negligence, sole negligence, contributory negligence, or gross negligence.

**TEAM & VESSEL INFORMATION**

<b>Team Name</b>		<b>Vessel Name</b>	
<b>Vessel Make/Model</b>		<b>Vessel Year</b>	
<b>Vessel Length</b>		<b>Home Port</b>	

**CAPTAIN INFORMATION**

<b>Captain's Name</b>	
<b>Mailing Address</b>	
<b>City, State, Zip</b>	
<b>Phone</b>	
<b>Email</b>	

**ANGLER #1**

<b>Name</b>	
<b>Mailing Address</b>	
<b>City, State, Zip</b>	
<b>Phone</b>	
<b>Email</b>	

**ANGLER #2**

<b>Name</b>	
<b>Mailing Address</b>	
<b>City, State, Zip</b>	
<b>Phone</b>	
<b>Email</b>	

**ANGLER #3**

<b>Name</b>	
<b>Mailing Address</b>	
<b>City, State, Zip</b>	
<b>Phone</b>	
<b>Email</b>	

**ANGLER #4**

<b>Name</b>	
<b>Mailing Address</b>	
<b>City, State, Zip</b>	
<b>Phone</b>	
<b>Email</b>	

**ANGLER #5**

<b>Name</b>	
<b>Mailing Address</b>	
<b>City, State, Zip</b>	
<b>Phone</b>	
<b>Email</b>	

**ANGLER #6**

<b>Name</b>	
<b>Mailing Address</b>	
<b>City, State, Zip</b>	
<b>Phone</b>	
<b>Email</b>	

**ANGLER #7**

<b>Name</b>	
<b>Mailing Address</b>	
<b>City, State, Zip</b>	
<b>Phone</b>	
<b>Email</b>	

**ANGLER #8**

<b>Name</b>	
<b>Mailing Address</b>	
<b>City, State, Zip</b>	
<b>Phone</b>	
<b>Email</b>	

## TEAM CONTACT

Tournament instructions, updates, changes, modifications, confirmations, refunds, correspondence, and Team monetary prizes or awards are sent to the Team Contact only. All official tournament communications will first be sent by email and thereafter additional contact attempts may be made by phone or text message.

<b>Contact Name</b>	
<b>Mailing Address</b>	
<b>City, State, Zip</b>	
<b>Phone</b>	
<b>Email</b>	

## ENTRY FEES, JACKPOTS, & AWARDS

Check All That Apply	Category	Amount	Total Number of Anglers	Total Amount Owed
<input checked="" type="checkbox"/>				
<input type="checkbox"/>	ANGLER ENTRY FEE (all people aboard must be entered.)	\$60 (per angler)		\$
<input type="checkbox"/>	HALIBUT JACKPOT (all anglers on boat must enter for any one angler to qualify) [30% paid to The Marlin Club, 70% paid to winner]	\$40 (per angler)		\$
<input type="checkbox"/>	SAND & CALICO BASS JACKPOT (all an anglers on boat must enter for any one angler to qualify) [30% paid to The Marlin Club, 70% paid to winner]	\$40 (per angler)		\$
			<b>TOTAL DUE</b>	<b>\$</b>

## PAYMENT INFORMATION & DUE DATES

To be entered in the Tournament, the base entry fee amount must be received by The Marlin Club prior to final registration deadline. The Team Contact will be notified in person, by phone, or by email of entry confirmation and Team Number. Teams/Participants can enter Optional Jackpots at any time up to the close of Registration. When making additional payments, Teams must include on the form of payment the boat/Team name and entry number.

The only form of payment accepted is cash, check, or credit card. **Make checks payable to: The Marlin Club.**

- Last day to withdraw and receive full refund – **APRIL 11th, 2024 at 5:00 pm.**
- **APRIL 11<sup>th</sup> Captain's Meeting** starts at 5:30PM , The Marlin Club, 2445 Shelter Island Drive, San Diego, CA.
- Tournament Fishing takes place on **APRIL 13th, 2024.**
- Awards Celebration takes place on **APRIL 13th, 2024.**
- Tournament Fishing Limits are San Diego Bay to Zuniga Jetty point to Point Loma point.