

# THE MARLIN CLUB'S 22<sup>ND</sup>

## ANNUAL.... DON BLACKMAN MEMORIAL HALIBUT DERBY OFFICIAL ENTRY FORM



I agree to abide by the rules and regulations of the Halibut Derby. The undersigned parties agree, for the opportunity to participate in the Marlin club Halibut Derby, on Saturday, June 7, 2007 to release, discharge, hold harmless and indemnify The San Diego marlin Club, it's officers, directors, employees, agents from all claims, demands and causes of any kind whatsoever, including, but not limited to, all liability for property and personal injury damages of any kind, nature, known or unknown, **PERMANENT** otherwise, sustained by the undersigned as an entrant in the Halibut Derby event.

Boat Name: \_\_\_\_\_ CF #'s \_\_\_\_\_

### MANDATORY CF NUMBER'S / DOCUMENTATIONS NUMBER'S NEEDED BY CUSTOMS

1.	Name		Phone	
	Address		City	State
	Zip	Signature		
2.	Name		Phone	
	Address		City	State
	Zip	Signature		
3.	Name		Phone	
	Address		City	State
	Zip	Signature		
4.	Name		Phone	
	Address		City	State
	Zip	Signature		

TOTAL ENTRIES (\$50.00 per angler/\$25 per Junior angler)	\$ _____
ADDITIONAL DINNER TICKETS @ \$5.00 EACH	\$ _____
ADDITIONAL WHITE SEABASS/YELLOWTAIL JACKPOT @ \$10.00 EACH	\$ _____
TOTAL ENCLOSED	\$ _____

Contact Bill McLeod @ (858) 679-8691 or call or fax the Club @ (619) 222-8677 for rules and regulations and any further information. Make Checks Payable to: **THE MARLIN CLUB**  
2445 Shelter Island Dr.  
San Diego, CA 92106

[www.themarlinclub.com](http://www.themarlinclub.com)